# GURU HARKRISHAN PUBLIC SCHOOL KAROL BAGH CLASS -XII (2024-25) HOLIDAY HOMEWORK

# MONTH-JUNE SUBJECT-ENGLISH

#### \*Week-1\*

1. Questionnaire Making

How to do: After reading the textbook and watching summary, prepare 5 multiple choice questions and short answer type questions from the story. Write answers as well. Make your assignment creative by pasting or drawing a picture related to chapters mentioned below. (Same question for part -a, b and c)

a) The Third Level

https://youtu.be/ 6c9FLrV1ks?si=u01y2uQanzTd4GN6

b) Tiger King

https://youtu.be/s8vvV0x ROs?si=VLPa9VUiGwbZoWrZ

#### \*Week-2\*

c) The Enemy

https://youtu.be/m04MarV-SC0?si=QDBW-F0AIe3IMbdf

Where to do :- English Register

#### \*Week -3\*

2. Do Note Making of Lesson -3 (Vistas) - Journey to the end of the world. Also draw a poster conveying message - Save Earth

https://www.learninsta.com/note-making-class-11/

Where to do – English Register

#### \*Week -4\*

- 3. Learn, revise and complete the entire work done in class.
- 4. Prepare Topic presentation of 2 minutes for Asl

# **SUBJECT: POLITICAL SCIENCE**

#### First Week of June

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#### PREPARE A PROJECT FILE WITH FOLLOWING DETAILS:

#### **GENERAL GUIDELINES:**

- The project is to be done on inter-leaf sheets.
- The total length of the project will be 10-15 pages.
- Students have to preserve the initial drafts of the project as well as any research papers that they may have used.
- Students have to be prepared to give a presentation of the project in the class.
- A summary / synopsis (one page) of the project has to be prepared covering: The objective statement Their observations and findings The learning outcomes
- Any other learning from this exercise such as skills of team work, problem solving, time

management, information collection, processing, analysing and synthesizing relevant information to derive meaningful conclusions;

- The projects must be neat and well-presented and must be completely hand-written.
- No whiteners to be used or written matter to be crossed out. In case of any mistakes, redo the sheet.
- Do not number sheets or write dates unless so instructed. ·
- Colour illustrations, maps, charts may be hand drawn or printed (if it is relevant for any aspect of your project) are welcome to make them look attractive.

#### 2<sup>nd</sup> Week of June

# Topic- PROJECT can be prepared on any 1 of the following topics:

#### **Topics from World politics:-**

- 1. Superpower The American view of the world.
- 2. Presence of 3rd world in global politics.
- 3. Green politics, need of the hour.
- 4. The highly skewed idea of UN.
- 5. The existential crisis of African nations.
- 6. Euro-scepticism, is Brexit a panacea?
- 7. Where do the refugees belong?

# **Topics from Indian politics:-**

- 1. Emergency 1975 = Saving 'INDIRA'
- 2. The Nehru- Jinnah theory of division
- 3. 21st-century definition of Indian journalism the sword is mightier than the pen.
- 4. Will cultural relations solve the Indo-Pak catch 22 situation?
- 5. The misinterpreted idea of Indian secularism
- 6. Growing violence against women.
- 7. Operation blue star.
- 8. Who are the urban naxals?
- 9. The highly concealed notions of custodial death.
- 10. Do opposition parties still exist in Indian politics?

# Some other suggested topics are:

- 2. Partition- Theory behind it and its legacy
- 3. State Reorganisation- Do we still require it?
- 4. Election Commission- its changing role and importance
- 5. One Party Dominance-Congress to BJP post 2014 (depending upon the election results)
- 6. Change in India's Foreign Policy
- 7. India's relation with its neighbours- any one country can be studied
- 8. Emergency- Reasons and Consequences- a role play or skit with a group of 5 students
- 10. Regional Aspiration Separatist Movement- Kashmir
- 11. Role of Regional Parties- A detailed study of any one
- 12. Naxalite Movement- How can government address the problem?
- 13. Politics of Reservation in India- Constitution- SC and ST, Mandal- OBC, NDA- EWS
- 14. Coalition Politics- Study of UPA and NDA
- 15. China The next Super Power
- 16. Post Soviet Republics- Life after Disintegration
- 17. EU Brexit

- 18. UN and its agencies a Mock Event can be presented by the group
- 19. Environment- Sustainable development- Need of the hour
- 20. Globalisation Eco., Pol., and Cultural Impact on Third World

### **Project Guidelines and Format**

- Title of the project
- Details of the mentors/ project guide
- Index
- Acknowledgement
- Contents
- Foreword
- Body of the Project
- Conclusion
- Bibliography
- Project must be supported with newspaper clipping, collage work, internet material, magazine articles and photographs.
- The project work can be in the form of Power Point Presentation/Exhibition/Skit /albums/Project Files.
- Objective: The overall objective of the project work is to help students gain an insight and pragmatic understanding of the theme.
- Project should have 20-25 pages and it should be hand written.
- The distribution of marks over different aspects relating to Project Work is as follows:

Sr. No.	Aspects	Marks
1.	INTRODUCTION/OVERVIEW	2
2.	VARIETY OF CONTENTS	3
3.	PRESENTATION	3
4.	CONCLUSION	1
5.	BIBLIOGRAPHY	1
6.	VIVA-VOCE	10
	20	

#### **Presentation:**

- 1. In the form of art form like cartoons, caricatures, posters...digital prints or sheets
- 2. Spontaneous speeches can also be a part of presentation.

# **Details of Project Work**

- 1. The project can be individual / pair / group of 4-5 each. The Project can be made on the topics given in the syllabus of a particular class.
- 2. The suggestive list of activities for project work is as follows: Role Play, Skit,

#### Presentation, Model,

Field Survey, Mock Drills/Mock Event Mine craft etc.

Steps involved in the conduct of the project: Students may work upon the following lines as a suggested flow chart:

- Choose a Title/Topic Need of the Study,
- Objective of the Study
- Hypothesis Content -Timeline, Maps, Mind maps, Pictures, cartoons etc.

- (Organization of Material/Data Present Material/Data)
- Analysing the Material/Data for Conclusion
- Draw the Relevant Conclusion
- Bibliography

#### 3rd Week of June

Do map practice of Indian and World Political Map

file:///C:/Users/Adhyayan%20karki/Downloads/cartoon map flowchart 1%20(2).pdf

#### 4th Week of June

file:///C:/Users/Adhyayan%20karki/Downloads/12%20Cartoon%20%20Pol%20Science1.pdf

- 1 Learn and revise all the completed chapters and also complete your CW and HW notebook.
- 2 Revise the whole syllabus thoroughly & prepare for unit test 1.
- 3 Complete your notebook work

# **History**

Watch the video

Week 3 & Day; 4 of May

Map activity of these chapters

Chapter 1 Brick beads and bones

https://youtu.be/KnDspPFOp0M?si=rpud610WcX8CqLZs

https://youtu.be/SdcNRoQoRI4?si=-SGmyEih4 S-wJrC

Chapter 2 Kings farmers and cities

https://youtu.be/VTQZJC0Ogjg?si=qN1rBYmybgYEexo-

Chapter 3 Kingship, caste and societies

https://youtu.be/44GxcmR1hHU?si=UpaLuxJY 4-N8iw2

#### **HISTORY PROJECT**

Week 1 & Samp; 2 of June (Choose any one topic, collect information and analyse)

Prepare the given History Project as per the CBSE guidelines.

Some suggested topics for project work are:

#### A FEW SUGGESTIVE TOPICS FOR CLASS XII PROJECTS

1. The Indus Valley Civilization-Archaeological Excavations and New

#### Perspectives

- 2. The History and Legacy of Mauryan Empire
- 3 "Mahabharat"- The Great Epic of India
- 4. The History and Culture of the Vedic period
- 5. Buddha Charita
- 6. A Comprehensive History of Jainism
- 7. Bhakti Movement- Multiple interpretations and commentaries.
- 8. "The Mystical Dimensions of Sufism
- 9. Global legacy of Gandhian ideas
- 10. The Architectural Culture of the Vijayanagar Empire
- 11.Life of women in the Mughal rural society
- 12. Comparative Analysis of the Land Revenue Systems introduced by the

Britishers in India

- 13. The Revolt of 1857- Causes; Planning & Eamp; Coordination; Leadership, Vision of Unity
- 14. The Philosophy of Guru Nanak Dev
- 15. The Vision of Kabir
- 16.An insight into the Indian Constitution
- 17. Comparative study of Stupas and Pillar edicts
- 18. Comparative study of Mughal and Vijayanagar architecture

(Projects are an imperative component in enhancing students learning with the related themes. In the research project, students can go beyond the textbook and explore the world of knowledge. They can conceptualize under the embedded themes. Forms of rubrics are a significant aspect and to be discussed in the classroom itself for clear understanding of concept & property for assessment.)

- 1. 1. Steps involved in the conduct of the project: Students may work upon the following lines as suggested:
- 1. Choose a Title/Topic
- 2. Need of the Study, Objective of the Study
- 3. Hypothesis
- 4. Content -Timeline, Maps, Mind maps, Pictures, etc. (Organization of Material/Data Present Material/Data)
- 5. Analysing the Material/Data for Conclusion
- 6. Draw the Relevant Conclusion
- 7. Bibliography

https://youtu.be/VaG3a-vbJlQ?si=Hp6t8iVnPrbVh-5f

(Watch this video)

Week 3 & Samp; 4 of June

- Learn the following chapters.
- Make 25 MCQ questions of each chapter.
- Do Map work of 1 to 3 chapters. Through the help of this link
- https://youtu.be/fonPYW2YEQc?si=3lh-pkQ\_kZHIVy0c

#### **ECONOMICS**

JUNE 1 WEEK: Paste foreign currency of any three countries and convert their values with Indian currency. Paste in Register

https://www.google.com/url?sa=t&source=web&rct=j&opi=89978449&url=https://www.investopedia.com/ask/answers/031715/how-does-balance-payments-impact-currency-exchange-rates.asp&ved=2ahUKEwi3jsreqY2GAxVa1TgGHTl1BWQQFnoECC0QAQ&sqi=2&usg=AOvVaw3EyAgtn2OSR2sNdZFLJ8Bz

**JUNE 2 WEEK:** Analyse the budget of 22\_23 and 23\_24 in respect to revenue expenditure and capital expenditure and draw bar diagram also.

https://www.google.com/url?sa=t&source=web&rct=j&opi=89978449&url=https://www.indiabudget.gov.in/&ved=2ahUKEwiJws-parkers.pdf

uqY2GAxVi8DgGHS8vCEgQFnoECEMQAQ&sqi=2&usg=AOvVaw16qcP61hfJet0h\_z1W9Jd\_

**JUNE 3 WEEK:** Visit any commercial bank and practice the way of using cheque, demand deposit and opening of fixed deposit.

https://www.google.com/url?sa=t&source=web&rct=j&opi=89978449&url=https://www.ved.antu.com/revision-notes/cbse-class-12-macro-economics-notes-chapter-particles-chapter-particles-chapter-particles-chapter-particles-

3&ved=2ahUKEwjPs--

t6JGGAxWCcGwGHXYVApwQFnoECDgQAQ&sqi=2&usg=AOvVaw1VLOqMQn01\_FHew1y7mSIc

**JUNE 4 WEEK;** Prepare case study material for your project work and apply bar diagram or time series graph for supporting your data collection.

# **Subject :Informatics Practices**

WEEK 1

Write the programmes for the followings using python IDLE. Take print outs for practical file.

- 1. To create a series using list.
- 2. To create a series Using range() method.
- 3. To create a series with range () and for loop.
- 4. To create a series to access single and multiple values based on index.
- 5. To create a series to perform indexing, slicing and accessing data from a series.
- 6. To create a series from dictionary.
- 7. To create a series using head() and tail() functions on series.(3 programmes)
- 8. Consider the given data set of 'teacher' with the following structure:

NAME RAJNI RENU NIDHI ROHIT NAVDEEP KIRANJOT Baljot AGE 50 60 69 75 85 90 56

- (I) Create a series with index as NAME and AGE as values from the given data set teacher
- (II) Display the records of those teachers who have age greater than 85.
- (III) Display the records of those teachers who have age less than equal to 75.
- (IV) Increase the age by 5 whose name is KIRANJOT.

WEEK 2

MY SOL

https://www.youtube.com/watch?v=aPVIgOgDHoI

https://www.youtube.com/watch?v=-PaPJ87u3qY

https://youtu.be/CtnOf06EaWY?si=FOV9R7HvrJDbr9DG

- 1. Create a database.
- 2.create a table and insert records in the table.(Name of table as per your choice)

After creating a table write 10 Sql Queries using select., where, order by, between ,like, update and Alter table command.

3. Write 10 queries of my sql using function.

WEEK 3

create an attractive cover page of your practical file and project file.

Prepare project synopsis on the given topic.

https://www.youtube.com/watch?v=eoeCe57Y NM

WEEK 4

Watch the videos and Write 6 six programs in python of list, tuple and dictionary.(2 programs from each topic)

Link1

https://www.youtube.com/watch?v=4Q0pW8XB

Okc

# **MUSIC**

WEEK 1	Write the the	oka https://onlinesangeet.com/dhamar	
		=======================================	
and dugun of Dhamar taal with		taal-in-english/	
proper description in project file		le.	
WEEK 2. Write any		Write any one devotional song /	
shabad with its notation in project file.			
WEEK	https://hindustaniclassicalmusic.in/article1.php?sub_type_id=		
3 Explai	<u>97</u>		
n in detail			
what is tarana			
and where it			
is sung?			
WEEK			
4.	Write	https://ncert.nic.in/textbook/pdf/khgv106.pdf	
the taans of Raag Bhairav in 8			
matra and 16 matra.			

https://www.youtube.com/watch?v=NMf0UXMapow&t=32s

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# PHYSICAL EDUCATION

Holidays HH in Practical File

Class 12th

- 1 Fitness tests,8
- 2 Olympics 2024

(200words)

- 3 Draw Surya Namaskaar with Details
- 4 2mins self video, talk on ur favourite Game
- 5 Complete Notes till chapter 4.

Submit on 01july2024

# Fine Arts (Additional)

# 1st Week

\* Make any one composition (with minimum 2- human figures)

On the theme -

- (i) CLEANLINESS
- (ii) PLAYGROUND
- (iii) SEASON

# (iv) DAILY LIFE

Link for Reference.....

https://youtu.be/IB6A0nEL1XE?si=BMaYHvDEwySieaHr

# 2<sup>nd</sup> Week

\* Landscape

# 3<sup>rd</sup> Week

\* Make one OBJECT DRAWING with the effects of light and shades

Link for Reference.....

https://youtu.be/mGJcqbKAXgs?si=qGlT5c1Juyu9R WP

# 4<sup>th</sup> Week

\* Make any one FOLK ART with attractive border

Link for Reference.....

https://youtu.be/PRwWaRQyXGU?si=tVIHyR-3VXuVcQO-

https://youtu.be/8wvPjVscMNA?si=bhG0XpeJ7YaYFtSe

The above given work is to be done in A-2 size cartridge sheet using Poster colours Bring your art file after summer break

# **GENERAL STUDIES**

Prepare a project on any one of the topic and submit in the month of JULY Pages limit 10 to 15 with acknowledgement ,content and picture Topics

- 1. Gender inequality
- 2. Poverty
- 3. Heritage of india
- 4. unemployment

ਜਮਾਤ: XII AC

ਪੰਜਾਬੀ: ਛੁੱਟੀਆਂ ਦਾ ਕੰਮ

੧-ਨੋਟ : ਸਾਰਾ ਕੰਮ ਬੱਚੇ ਆਪਣੇ ਸਕੂਲ ਦੀ ਕਾਪੀ ਵਿੱਚ ਕਰਨਗੇ।

ਹਫਤਾ ਪਹਿਲਾ

ਪੰਜਾਬੀ ਦੇ ਪ੍ਰਸਿੱਧ ਸਾਹਿਤਕਾਰਾਂ ਦੀਆਂ ਤਸਵੀਰਾਂ ਲਗਾ ਕੇ ਉਹਨਾਂ ਦੀ ਜੀਵਨੀ ਲਿਖੋ। ਇਹ ਸਾਰੇ ਸਾਹਿਤਕਾਰ ਤੁਹਾਡੀ ਪਾਠ ਪੁਸਤਕ ਦੇ ਸਿਲੇਬਸ ਵਿੱਚੋਂ ਹੋਣੇ ਚਾਹੀਦੇ ਹਨ।

 $https://youtu.be/fxQdTpZzql8?si=s2xtT5MUvF\_O0huW$ 

ਹਫਤਾ ਦੂਜਾ

ਪੈਰਾ ਰਚਨਾ

ਬੱਸ ਦਾ ਸਫਰ, ਮੇਰਾ ਮਨ ਭਾਉਂਦਾ ਕਵੀ, ਦਿੱਲੀ ਦਾ ਟਰੈਫਿਕ, ਸਮੇਂ ਦੀ ਕਦਰ, ਬਜ਼ੁਰਗਾਂ ਦਾ ਸਤਿਕਾਰ ਹਫਤਾ ਤੀਜਾ

ਪੱਤਰ ਰਚਨਾ

੧-ਆਪਣੇ ਇਲਾਕੇ ਵਿੱਚ ਖੁੱਲੀ ਹੋਈ ਡਿਸਪੈਂਸਰੀ ਬਾਰੇ ਜਾਣਕਾਰੀ ਦੇਣ ਲਈ ਮੁਹੱਲਾ ਸੁਧਾਰ ਕਮੇਟੀ ਨੂੰ ਚਿੱਠੀ ਲਿਖੋ।

੨-ਆਪਣੇ ਭਰਾ ਦੀ ਜਨਮਦਿਨ ਪਾਰਟੀ ਲਈ 200 ਬੰਦਿਆਂ ਦੇ ਭੋਜਨ ਤੇ ਟੈਂਟਾਂ ਕੁਰਸੀਆਂ ਦਾ ਇੰਤਜ਼ਾਮ ਕਰਨ ਲਈ ਰਾਮਾ ਟੈਂਟ ਹਾਊਸ ਨੂੰ ਪੱਤਰ ਲਿਖੋ।

https://youtu.be/oW11DSRuXrM?si=hUDHNVMdJG13Ry24 ਹਫਤਾ ਚੌਥਾ

3-ਤੁਸੀਂ ਮਿਹਨਤੀ ਨੌਜਵਾਨ ਹੋ ਅਤੇ ਕਿਸਾਨ ਮੇਲੇ ਵਿੱਚ ਆਪਣੀ ਉਗਾਈ ਹੋਈ ਨਵੀਂ ਫਸਲ ਬਾਰੇ ਜਾਣਕਾਰੀ ਦੇਣਾ ਚਾਹੁੰਦੇ ਹੋ ਇਸ ਲਈ ਮੇਲਾ ਵਿਭਾਗ ਨੂੰ ਪੱਤਰ ਲਿਖ ਕੇ ਆਪਣਾ ਸਟਾਲ ਲਗਾਉਣ ਦੀ ਮੰਗ ਕਰੋ।

4-ਤੁਸੀਂ ਆਪਣਾ ਮੁਰਗੀਖਾਨਾ ਖੋਲਣਾ ਚਾਹੁੰਦੇ ਹੋ ਇਸ ਦੇ ਲਈ ਭਾਰਤ ਸਰਕਾਰ ਦੇ ਮੁਰਗੀਖਾਨਾ ਵਿਭਾਗ ਨੂੰ ਪੱਤਰ ਲਿਖ ਕੇ ਆਪਣੇ ਬਾਰੇ ਪੱਤਰ ਲਿਖ ਕੇ ਲੋੜੀਂਦੀ ਜਾਣਕਾਰੀ ਦਿਓ।

5-ਘਰ ਦੇ ਵਿੱਚ ਬਿਮਾਰ ਵਿਅਕਤੀਆਂ ਦੀ ਤੁਸੀਂ ਸੇਵਾ ਕਿਵੇਂ ਕਰਦੇ ਹੋ ਇਸਦੇ ਬਾਰੇ ਚਾਰਟ ਤਿਆਰ ਕਰੋ।